



13281  
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March 18, 2004

**MAIL STOP PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Re: Application of Eiji SUZUKI  
GAME DEVICE, GAME CONTROL METHOD AND PROGRAM  
Assignee: **KONAMI COMPUTER ENTERTAINMENT TOKYO, INC., and  
KONAMI CORPORATION**  
Our Ref. Q80355

Dear Sir:

Attached hereto is the application identified above comprising twenty-four (24) sheets of the specification, including the claims and abstract, five (5) sheet(s) of drawings, a copy of the executed Assignment and PTO 1595 form, and a copy of the executed Declaration and Power of Attorney.

The Government filing fee is calculated as follows:

|                    |          |   |    |   |                   |   |         |   |                   |          |
|--------------------|----------|---|----|---|-------------------|---|---------|---|-------------------|----------|
| Total claims       | <u>5</u> | - | 20 | = | <u>          </u> | x | \$18.00 | = | <u>          </u> | \$0.00   |
| Independent claims | <u>3</u> | - | 3  | = | <u>          </u> | x | \$86.00 | = | <u>          </u> | \$0.00   |
| Base Fee           |          |   |    |   |                   |   |         |   |                   | \$770.00 |

|                           |                 |
|---------------------------|-----------------|
| <b>TOTAL FILING FEE</b>   | <b>\$770.00</b> |
| Recordation of Assignment | \$40.00         |
| <b>TOTAL FEE</b>          | <b>\$810.00</b> |

Checks for the statutory filing fee of \$770.00 and Assignment recordation fee of \$40.00 are attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.

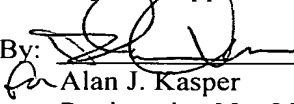
Priority is claimed from:

| <u>Country</u> | <u>Application No</u> | <u>Filing Date</u> |
|----------------|-----------------------|--------------------|
| Japan          | 2003-076370           | March 19, 2003     |

The priority document is enclosed herewith.

Respectfully submitted,  
SUGHRUE MION, PLLC

Attorneys for Applicant

By:  #29710  
for Alan J. Kasper  
Registration No. 25,426

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